

Amanda McGill Johnson
Secretary

8-10-18

John Nelson,
County of Douglas,
City of Omaha,

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City of Omaha

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NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

WED 11/11/2009 10:22 AM [mailto:Public@legis.wa.gov] - Washington

ven, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 13th day of August, 2009, at the State Center, 500 S. 447 St., NE 68137. Purpose of hearing:

Actual Disbursements	Actual/Estimated	Budget
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162,300	162,300	162,300
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Requirement

PROCEEDINGS OF PUBLICATION

UNITED STATES OF AMERICA,

The District of Columbia, ss.

1933

IN SENATE

REPORT

OF THE

COMMISSIONER OF GENERAL INVESTIGATION

IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE

APRIL 11, 1933

UNITED STATES GOVERNMENT PRINTING OFFICE

1933

1933

COMMITTEE OF THE WHOLE MEETING MINUTES

August 13, 2018

5:00 PM

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MILLARD PUBLIC SCHOOLS
BOARD COMMITTEE OF THEWHOLE

The Board of Education Committee of the Whole will meet on Monday, August 13, 2018 at 6:00 p.m. at the Don Stroh Administration Center, 5606 South 145th Street.

The Public Meeting Act is posted on ~~the~~ Wall and Available for Public Inspection

Public Comments on agenda items ~~This~~ This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board Vice-President before the meeting begins.

AG E N DA

1. 6th-7th One-to-one RollOut Update
2. BudgetHearing
3. Executive Session Personnel & Litigation

Public Comments ~~This is the proper time for public questions and comments on any items~~ This is the proper time for public questions and comments on any items. Please make sure a request form is given to the Board Vice President before the meeting begins.